

COMMISSIONERS
Clifton C. Below
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EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

February 6, 2012

Re: DW 10-141, DW 07-105, DW 10-043, DW 11-021, Lakes Region Water Company
Motion to Strike Testimony of Property Owners Association at Suissevale, Inc.

To the Parties:

On January 6, 2012, Lakes Region filed a Motion to Strike Testimony of John Skelton in the above referenced docket. Lakes Region argues that Mr. Skelton's testimony, in part, addresses settlement discussions between Lakes Region and Suissevale, thereby making such portions impermissible pursuant to N.H. Code Admin. Rules Puc 203.20 (a). In its Objection, filed on January 9, 2012, Suissevale argues that Mr. Skelton only referred to Suissevale's participation in settlement discussions with Lakes Region in the most general of terms, without actually referring to the substance of these discussions, therefore making Mr. Skelton's testimony permissible in its entirety.

The Commission finds that the portions of Mr. Skelton's pre-filed testimony identified by Lakes Region do not appear to be impermissible, and will allow his testimony to be marked for identification. Parties will have the opportunity to address whether the entirety or certain portions of the prefiled testimony should be made a full exhibit during the course of the hearing. The Commission, therefore, denies Lake Region's motion to strike.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
dmintonsmith@gmail.com
doug.brogan@puc.nh.gov
dpatch@orr-reno.com
jayson.laflamme@puc.nh.gov
jim.lenihan@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
lrwater@lakesregionwater.com
marcia.thunberg@puc.nh.gov
mark.naylor@puc.nh.gov
Meredith.A.Hatfield@oca.nh.gov
normanroberge@hughes.net
ocalitigation@oca.nh.gov
smerrigan@shaheengordon.com
Stephen.R.Eckberg@oca.nh.gov
stephenpstcyr@yahoo.com

Docket #: 10-141-1 Printed: February 06, 2012

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.