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Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

April 28, 2016

Re: DW 15-209, Lakes Region Water Company
Request for Change in Rates

DW 15-422, Lakes Region Water Company
Petition for Approval of Long Term Financing and Transfer of Land Owned by an
Affiliate

Scheduling of Technical Session

To the Parties:

On April 6, 2016, an Assented to Motion to Continue Procedural Schedule was filed by Lakes Region Water Company in the above-referenced proceeding. The motion proposed that a technical session be held for the purpose of reviewing Lakes Region Water Company's proposal to acquire the Mount Roberts project and to agree upon a schedule for further proceedings. The Commission has determined that the request is reasonable. Accordingly, a technical session is scheduled for May 3, 2016 at 9:00 a.m.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File
Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
blaze424@hotmail.com
cantonides@roadrunner.com
dmintonsmith@gmail.com
donald.kreis@oca.nh.gov
dpatch@orr-reno.com
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
lrwater@lakesregionwater.com
mark.naylor@puc.nh.gov
mdevitts@aol.com
nicholas.cicale@oca.nh.gov
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rileymovitz@gmail.com
rileymovitz@gmail.com
rorie.patterson@puc.nh.gov
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov

Docket #: 15-209-1 Printed: April 28, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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Executive.Director@puc.nh.gov
al-azad.iqbal@puc.nh.gov
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
dpatch@orr-reno.com
jayson.laflamme@puc.nh.gov
jrichardson@upton-hatfield.com
lrwater@lakesregionwater.com
mark.naylor@puc.nh.gov
nicholas.cicale@oca.nh.gov
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rorie.patterson@puc.nh.gov
smallon@uptonhatfield.com
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov

Docket #: 15-422-1 Printed: April 28, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
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