# STATE OF NEW HAMPSHIRE

#### **BEFORE THE**

# **PUBLIC UTILITIES COMMISSION**

### DW 16-257

## **BOW LAKES ESTATES WATER WORKS, INC.**

# **Failure to File Annual Reports**

### ASSENT

Commission Staff hereby files this Assent to the Motion to Continue filed by Bow Lakes Estates Water Works, Inc. on May 5, 2017.

WHEREFORE, Staff respectfully requests that the Commission:

A. Grant the Motion to Continue Hearing for the reasons stated therein; and

B. Grant such other relief as is just and equitable.

Respectfully submitted, Commission Staff

Date: 5/10/17

By:

John S. Clifford, Esq. Staff Attorney NH Public Utilities Commission 21 S. Fruit Street, Ste. 10 Concord, NH 03301 (603) 271-2431

# **CERTIFICATE OF SERVICE**

I hereby certify that on this day of May 2017, I caused a copy of the foregoing to be delivered to Commission with service made electronically on all parties to the service list.

John S. Clifford

#### SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov john.clifford@puc.nh.gov mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov Ryelaw@comcast.net steve.frink@puc.nh.gov yankeepumpnh@gmail.com

Docket #: 16-257-1 Printed: May 10, 2017

#### FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.