

MHPUC 16AUG'16AM9:36

August 15, 2016

BY E-FILING AND OVERNIGHT DELIVERY

Debra A. Howland, Executive Director and Secretary New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2425

Re: DG 16-471 Order Nisi 25,927

Dear Director Howland:

On behalf of Granite State Gas Transmission, Inc. and pursuant to the Order No. 25,927, issued by the New Hampshire Public Utilities Commission on July 27, 2016, in the above-docketed matter, enclosed please find an Affidavit of Service that all parties were notified as directed and publication was made in the New Hampshire Union Leader on August 1, 2016.

Sincerely,

Joanne Robbins Paralegal for Unitil

Enclosure

CC:

Suzanne Amidon, Staff Counsel Donald Kries, Consumer Advocate Service List (electronically)

Joanne Robbins
Paralegal
robbins@unitil.com

6 Liberty Lane West Hampton, NH 03842

STATE OF NEW HAMPSHIRE BEFORE THE PUBLIC UTILITIES COMMISSION

Granite State Gas Transmission, Inc.
License to Construct and Maintain a Natural Gas
Transmission Pipeline Under Public Waters in
Dover, New Hampshire
Order Nisi, 25,927

DG 16-471

AFFIDAVIT OF PUBLICATION

Joanne Robbins, having been duly sworn, states under oath as follows:

I certify that service of the Order No. 25,927 in Docket DG 16-471, issued on July 27, 2016, was made as directed and I hereby certify that the Summary of the Order was published in the New Hampshire Union Leader on, August 1, 2016

DATED this 15st day of April, 2016

Joanne Robbins

STATE OF NEW HAMPSHIRE
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:ss

On this 15st day of August, 2016, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.

Notary Public
New Hampshire
My Commission Expires 07-24-18

Notary Public

My commission expires: \(\frac{1}{2} \fra

UNION LEADER CORPORATION

P O BOX 9513 MANCHESTER, NH 03108

> 0000061150 UNITIL SERVICE CORP ATTN: JOANNE ROBBINS 6 LIBERTY LANE WEST HAMPTON NH 03842

I hereby certify that the legal notice: (0001909330) DG 16-471 was published in the New Hampshire Union Leader On: 08/01/2016.

State of New Hampshire Hillsborough County

Subscribed and sworn to before me this

_____day of August

✓Notary Public

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of "The Morigagor") to Mortgage given by WIL. fa Power of Sale contained OF REAL ESTATE

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the sair, in Telect, The sair, or telect, The sair, or the the sair, or telect, the the sair, or telect. continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Plainville, Massachusetts, on July 8, 2016

U.S. Bank National Association, as Trustee, for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-EMX6 By its Attorney, Jennifer A. Kirkwood, Esq. Bendett & McHugh, P.C.

270 Farmington Avenue, Ste. 151 Farmington, CT 06032 (860) 677-2868

(UL - Aug. 1, 8, 15)

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DG 16-471 GRANITE STATE GAS TRANSMISSION, INC. License to Construct and Maintain a Natural Gas Transmission Pipeline

Under Public Waters in Dover, New Hampshire Summary of Order Nisi No. 25,927 Granting License

July 27, 2016 On July 27, 2016, the Commission

approved a petition filed by Granite State Gas Transmission, Inc. ("GSGT"), pursuant to RSA 371:17 requesting authority to relocate, construct and maintain a natural gas pipeline under Pomeroy Cove, a state public waterway in Dover, New Hampshire. The pipeline will allow GSGT to provide continuous natural gas through its existing interstate pipeline system serving New England, to distribution customers in the State of New Hampshire. The relocation of this pipeline is necessitated as part of the State of New Hampshire Department of Transportation's widening of New Hampshire's Spaulding Turnpike/ Route 16, a portion of which abuts Pomeroy Cove in Dover.

Staff reviewed the petition and recommended that the license be granted subject to certain conditions. Staff stated the proposed construction and designs conform to N.H. Code Admin. Rules Puc 500, et seq., and 49 CFR Part 192. The petition and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, are posted to the Commission's website at http://www.puc.nh.gov/ Regulatory/Docketbk/2016/16-471.

The Commission granted GSGT's request for a license to construct and maintain pipeline under public waters subject to the conditions proposed by Staff, by order nisi dated July 27, 2016. The Commission granted the order on a nisi basis to ensure that the public receives notice of this docket and has an opportunity to request a hearing. All persons interested in responding to the Commission's action may submit their comments or file a written request for a hearing, which states the reason and basis for a hearing, no later than August 12, 2016. Any person interested in responding to such comments or requests for hearing shall do so no later than August 19, 2016. Following consideration of any comments or requests for hearing received, the Commission may further extend the final effective date of its order. Unless the Commission orders otherwise, the order nisi shall become final and effective on August 26, 2016.

(UL - Aug. 1)

warred to the coll the CALL ditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

Tuesday, August 23, 2016 4:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 104 Champagne Circle, Campton, Grafton County, New Hampshire. The premises are more particu-

larly described in the Mortgage.
For mortgagor's(s') title see deed recorded with the Grafton County Registry of Deeds in Book 3327, Page 376. NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTI-FIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORT GAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO EN-JOIN THE SCHEDULED FORECLO-SURE SALE.

The address of the mortgagee for service of process is 18000 Studebaker Road, Suite 200 Cerritos, California 90703 and the name of the mortgagee's agent for service of process is Sun West Mortgage Company, Inc.

You can contact the New Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department, There is no charge for this

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property-involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS

TERMS OF SALE

deposit of Fifteen Thousand (\$15,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on June 22, 2016.

FEDERAL NATIONAL MORTGAGE ASSOCIATION By its Attorneys, Paul McDaniels, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201602-0275 - TEA (UL - July 18, 25; Aug. 1)

treasurer's check or other isfactory to Mortgagee's att Mortgagee reserves the right the sale, to reject any and continue the sale and to terms of the sale by writing announcement made before the foreclosure sale. The de the premises contained in gage shall control in the error in this publication.

Dated at Newton, Massa

June 27, 2016.

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By I Emen HARMON LAW OF 150 Call Newtoi (60 201209

(UL - July 25; Aug. 1, 8)

Legal No

Application for Merg Notice is hereby given i 2016, application was Harbor Bank & Trust, 8 Bar Harbor, Maine 0460 eral Deposit Insurano (FDIC) for consent for Bank, fsb, 9 Main Street Hampshire 03773, to n into Bar Harbor Bank & Harbor Bank & Trust a institution. It is conten of the offices of the al stitutions will continue!

This notice is publish 12 U.S.C. Section 182 eral Deposit Insurance C.F.R. Section 30 regulations of FDIC. appear at approxima intervals over a 25-da ning July 5, 2016, and 1, 2016.

Anyone person wish on this application me comments in writing director of the FDIC at Area Office, 15 Brail Park, Braintree, MA later than August 5. confidential portions are on file at the a office and are avail inspection during i hours. Photocopies of tial portion of the app made available upon (UL - July 5, 18; Au

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MORTGAGEE' SALE OF RE By virtue of a Pow in a certain Mortga WENDENWIECH, gagor") to FIRS BANK, now kno BANK, dated Aug recorded at the H Registry of Deeds 1354 (the "Mortgag is currently held b formerly known ROOK BANK, th said Mortgage ("M to and in execution for breach of congage and for the pi the same, will sell on August 24, 20 the Mortgaged Pr

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