



DG 16-471

NHPUC 16AUG16AM9:36

August 15, 2016

BY E-FILING AND OVERNIGHT DELIVERY

Debra A. Howland, Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2425

Re: DG 16-471 Order Nisi 25,927

Dear Director Howland:

On behalf of Granite State Gas Transmission, Inc. and pursuant to the Order No. 25,927, issued by the New Hampshire Public Utilities Commission on July 27, 2016, in the above-docketed matter, enclosed please find an Affidavit of Service that all parties were notified as directed and publication was made in the New Hampshire Union Leader on August 1, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanne Robbins".

Joanne Robbins
Paralegal for Unitil

Enclosure

cc: Suzanne Amidon, Staff Counsel
Donald Kries, Consumer Advocate
Service List (electronically)

Joanne Robbins
Paralegal
robbins@unitil.com

6 Liberty Lane West
Hampton, NH 03842

T 603.773.6545 F 603.773.6745
www.unitil.com

**STATE OF NEW HAMPSHIRE
BEFORE THE
PUBLIC UTILITIES COMMISSION**

**Granite State Gas Transmission, Inc.
License to Construct and Maintain a Natural Gas
Transmission Pipeline Under Public Waters in
Dover, New Hampshire
Order Nisi, 25,927**

DG 16-471

AFFIDAVIT OF PUBLICATION

Joanne Robbins, having been duly sworn, states under oath as follows:

I certify that service of the Order No. 25,927 in Docket DG 16-471, issued on July 27, 2016, was made as directed and I hereby certify that the Summary of the Order was published in the New Hampshire Union Leader on, August 1, 2016

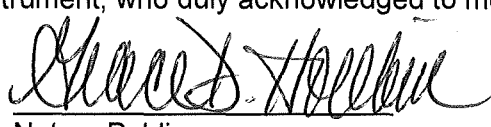
DATED this 15th day of April, 2016


Joanne Robbins

STATE OF NEW HAMPSHIRE)
) :ss
COUNTY OF ROCKINGHAM)

On this 15th day of August, 2016, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.

**Grace D Hollman
Notary Public
New Hampshire
My Commission Expires 07-24-18**


Notary Public

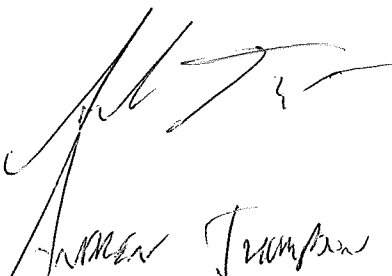
My commission expires: 7-24-2018

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

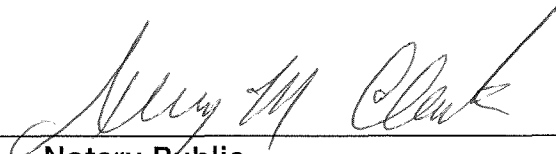
0000061150
UNITIL SERVICE CORP
ATTN: JOANNE ROBBINS
6 LIBERTY LANE WEST
HAMPTON NH 03842

I hereby certify that the legal notice: (0001909330) DG 16-471
was published in the New Hampshire Union Leader
On:
08/01/2016.

 8/1/2016
Andrew Thompson
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

1ST day of August 2016


Notary Public



