



HAMPSTEAD AREA

WATER COMPANY, INC

DW 16-654

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936
www.hampsteadwater.com

NHPUC 10AUG'16PM12:54

August 8, 2016

Ms. Debra Howland
Executive Director & Secretary
NH PUC
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

RE: DW-16-654 Affidavit of Publication
Summary of PUC Order No. 25,930

Dear Ms. Howland:

Pursuant to PUC Order 25,930 dated July 29, 2016, please find the enclosed Affidavit of Publication certifying that the above-referenced Summary of PUC Order 25,930 was published in the New Hampshire Union Leader on August 4, 2016, a newspaper of general circulation.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any questions or concerns.

Very truly yours

Robert C. Levine
General Counsel

RCL/ja
Enclosure

cc: DW-16-654 Service List
HAWC
Stephen P. St. Cyr

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000050706
HAMPSTEAD AREA WATER CO, INC.
54 SAWYER AVE
ATKINSON NH 03811

I hereby certify that the legal notice: (0001913090) HAMPSTEAD AREA WATER DW 16-654
was published in the New Hampshire Union Leader
On:
08/04/2016.

Ad T 8/4/16
Andrew Thompson
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

4th day of August 2016

Terry M. Clark
Notary Public



Legal Notice

ZONING BOARD OF ADJUSTMENT
MANCHESTER, NH
Wednesday, August 10, 2016
1838 Elm Street, Room 184
1:00 PM - 6:00 PM
1. 103 Bay St. - Ben Camacho,
variance to maintain parking and use
107' x 14' room for beauty shop.
2. 780 N. Commercial St. and 15
Fletcher St. - Michael Hammer, var-
line adjustment.
3. 100 McGregor St. - Scott Aubert-
tin, variance to erect a 3rd floor
standing sign, raise height of main
freestanding sign, erect 3 new addi-
tional wall signs and maintain 5 exist-
ing wall signs.
4. 248 Townville St. - Joshua Rivera,
in Bt
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the 1
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purs
purpo
solid at
Sept
Said
and hav
Holly
of 100
Steve Cle
variance to
detached garage.
5. 2000 Brown Ave. - Steve Cle-
mont, variance to utilize up to 100 of
existing parking spaces for storage of
vehicles and not provide required
screening.
6. 650 Elm St. - Nicolas Meljor,
variance to erect a projecting sign
larger than the 8 feet in height maxi-
mum allowed.
7. 322 May Ave. - Glen Bretho, var-
yard and allow a 4th parking space.
variance to construct carport in rear
yard and build a deck and maintain
ance to build a deck and maintain
8. 645 Summer St. - Viktor Celaj,
variance to construct carport in rear
yard and allow a 4th parking space.
9. 317 Trolley St. - Richard Dryer,
variance to maintain expansion of
yard 0' from lot line.
10. 317 Trolley St. - Richard Dryer,
variance to maintain shed 0' from side
lot line and maintain 2nd shed in side
yard 0' from lot line.
11. 140 Blaine St. - Daniel Silva,
variance to convert sheet metal shop to
landscape contractor.
12. 308 Lake Ave. - Khalid
Mohamed, variance to use convenience
store office for tax company consisting
of 1 vehicle driven by store owner and
only operated when store is closed.
Full text of the agenda items is on file
for review in the Planning & Commu-
nity Development Department.
The order of the agenda is subject to
change on the call of the Chairman.
(UL - Aug. 4)

LEGAL NOTICE
By virtue of a Power of Sale
contained in a certain mortgage given
by **Dana Taylor and Geoffrey Taylor**
(the Mortgagee) to Mortgage Elec-
tronic Registrars, Inc., dated
November 9, 2006 and recorded with
the Hillsborough County Registry of
Deeds at Book 7768, Page 308 (the
"Mortgage"), which mortgage is held by
the present holder of said Mortgage,
pursuant to and in execution of said
power and for breach of conditions of
said mortgage and for the purposes of
foreclosing the same will sell at:

Public Auction
on
Friday, August 19, 2016
at 9:00 a.m.
The being located on the mort-
gages and having a present
of 80 PRIEST ROAD, NOT-
Rockingham County, New
Hampshire. The premises are more
fully described in the Mortgage.
Mortgageor's(s) title see deed
with the Rockingham County
of Deeds in Book 4524. Page

NOTICE
(SUANT TO NEW HAMPSHIRE
19:25, YOU ARE HEREBY NOTI-
FICED THAT YOU HAVE A RIGHT TO
APPEAR ON THE SUPERIOR COURT FOR
COUNTY IN WHICH THE MORT-
GAGED PREMISES ARE SITUATED,
SERVICE UPON THE MORT-
GAGEE, AND UPON SUCH BOND AS
THE COURT MAY REQUIRE TO EN-
SURE THE SCHEDULED FORECLO-
SURE SALE.

The address of the mortgagee for
notice of process is Federal National
Mortgage Association (Fannie Mae) Le-
gal Department, International Plaza II,
21 Dallas Parkway, Suite 1000,
Dallas, TX 75254-2916 and the name
of the mortgagee's agent for service of
process is Todd Barton.
You can contact the New Hampshire
Banking Department by e-mail at
hd@banking.nh.gov. For information
on getting help with housing and
foreclosure issues, please call the
foreclosure information hotline at
1-800-437-5991. The hotline is a ser-
vice of the New Hampshire Banking
Department. There is no charge for this
call.

The Property will be sold subject to
all unpaid real estate taxes and all
other liens and encumbrances which
may be entitled to precedence over the
Mortgage. Notwithstanding any title in-
formation contained in this notice, the
Mortgagee expressly disclaims any re-
presentations as to the state of the title
to the Property involved as of the date
of the notice of the date of sale. The
property to be sold at the sale is "AS IS
WHERE IS".

TERMS OF SALE
A deposit of Five Thousand
(\$5,000.00) Dollars in the form of a
certified check or bank treasurer's
check or other check satisfactory to
Mortgagee's attorney will be required
to be delivered at or before the time a
bid is offered. The successful bidder(s)
will be required to execute a purchase
and sale agreement immediately after
the close of the bidding. The balance of
the purchase price shall be paid within
thirty (30) days from the sale date in
the form of a certified check, bank
treasurer's check or other check sat-
isfactory to Mortgagee's attorney. The
Mortgagee reserves the right to bid at
the sale, to reject any and all bids, to
continue the sale and to amend the
terms of the sale by written or oral
announcement made before or during
the foreclosure sale. The description of
the premises contained in said mort-
gage shall control in the event of an
error in this publication.

Dated at Newton, Massachusetts, on
July 8, 2016.

**FEDERAL NATIONAL
MORTGAGE ASSOCIATION**
By its Attorneys,
Elena Peterson, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
201606-0422 - YEL
(UL - Aug. 4, 11, 18)

LEGAL NOTICE
STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DW 16-654
HAMPSTEAD AREA
WATER COMPANY, INC.
Petition for Financing Approval
Summary of Order Nisi No. 25,930
Granting Petition
July 29, 2016
In an order nisi issued today, the
Commission approved a petition of
Hampstead Area Water Company, Inc.,
to borrow \$2,125,930 from Pentucket
Bank. The petition and subsequent
docket filings, other than any informa-
tion for which confidential treatment is
requested or granted by the Commission,
are posted to the Commission's
website at <http://www.puc.nh.gov/Regulatory/VirtualFileRoom.html>
Hampstead Area Water Company,
Inc. ("HAWC") provides water service to
approximately 3,400 customers in 12
communities in New Hampshire. On
June 13, 2016, HAWC submitted a
request seeking authority, pursuant to
RSA 369:1 et seq., to borrow
\$2,125,930 from Pentucket Bank. In
its order nisi, the Commission found
the proposed financing consistent with
the public good and approved the Com-
pany's petition.
To ensure that all interested parties
receive notice of this docket and have
an opportunity to request a hearing,
the Commission delayed the effective-
ness of the approval until August 29,
2016. All persons interested in re-
sponding to the Commission's approval
may submit their comments or file a
written request for a hearing no later
than August 15, 2016. Any party
interested in responding to such com-
ments and request for hearing shall do
so no later than August 22, 2016. The
Commission may further extend the
effective date of its approval, following
consideration of any comments and
request for hearing received. Commis-
sion approval shall become final and
effective on August 29, 2016, unless
the Commission orders otherwise.
(UL - Aug. 4)

LEGAL NOTICE
Present holder of said mortgage,
by its Attorneys
Susan W. Cody
Korde & Associates, P.C.
900 Chelmsford Street, Suite 3102
Lowell, MA 01851
(978) 256-1500
CGG 16-02583 Angove (July 28,
2016), (August 4, 2016), (August 11,
2016), (August 18, 2016)
(UL - July 28; Aug. 4, 11, 18)

LEGAL NOTICE
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public auction on August 12, 2016 @ 1 PM at Burlington
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Kelly Cotto, Salem, NH
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Tara Rice, Salem, NH
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NOTICE OF PUBLIC AUCTION
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public auction on August 12, 2016 @ 1 PM at Burlington
Self-Storage, 232 North Broadway, Salem, NH 03079. The
Personal Property heretofore stored with the undersigned
by:
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Robin Morehouse, Salem, NH
Tara Rice, Salem, NH
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