



54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936 www.hampsteadwater.com

MHPUC 10AUG'16PM12:54

August 8, 2016

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

RE: DW-16-654 Affidavit of Publication Summary of PUC Order No. 25,930

Dear Ms. Howland:

Pursuant to PUC Order 25,930 dated July 29, 2016, please find the enclosed Affidavit of Publication certifying that the above-referenced Summary of PUC Order 25,930 was published in the New Hampshire Union Leader on August 4, 2016, a newspaper of general circulation.

Thank you for your consideration in this regard. Please do not hesitate to contact me if you have any questions or concerns.

truly yours

Robert C. Levine General Counsel

RCL/ja Enclosure

cc: DW-16-654 Service List HAWC Stephen P. St. Cyr

\LBFS01\LB-Data\Legal\HAWC\DW-16-654 Financing Petition - Pentucket Bank\Correspondence\RCL ltr to PUC re.Affidavit of Publication 08-08-16.docx

UNION LEADER CORPORATION

P O BOX 9513 MANCHESTER, NH 03108

> 0000050706 HAMPSTEAD AREA WATER CO, INC. 54 SAWYER AVE ATKINSON NH 03811

I hereby certify that the legal notice: (0001913090) HAMPSTEAD AREA WATER DW 16–654 was published in the New Hampshire Union Leader On: 08/04/2016.

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State of New Hampshire Hillsborough County

Subscribed and sworn to before me this

ich quist 2016 day of Notary Public



only operated when store is closed. of 1 vehicle driven by store owner and HAMPSTEAD AREA n getting help with housing and preclosure issues, please call the WATER COMPANY, INC. Petition for Financing Approval ammary of Order Nisi No. 25,930 oreclosure information hotline at 1-800-437-5991. The hotline is a ser-Granting Petition July 29, 2016 rice of the New Hampshire Banking Department. There is no charge for this In an order nisi issued today, the call. Commission approved a petition of The Property will be sold subject to Hampstead Area Water Company, Inc., all unpaid real estate taxes and all to borrow \$2,125,930 from Pentucket other liens and encumbrances which Bank. The petition and subsequent may be entitled to precedence over the docket filings, other than any informa-Mortgage. Notwithstanding any title intion for which confidential treatment is formation contained in this notice, the requested of or granted by the Commis-Mortgagee expressly disclaims any resion, are posted to the Commission's presentations as to the state of the title website at <u>http://www.puc.nh.gov/</u> Regulatory/VirtualFileRoom.html to the Property involved as of the date of the notice of the date of sale. The Hampstead Area Water Company, property to be sold at the sale is "AS IS Inc. ("HAWC") provides water service to WHERE IS". approximately 3,400 customers in 12 TERMS OF SALE communities in New Hampshire. On June 13, 2016, HAWC submitted a A deposit of Five Thousand (\$5,000.00) Dollars in the form of a le request seeking authority, pursuant to certified check or bank treasurer's in RSA 369:1 et seq., to borrow \$2,125,930 from Pentucket Bank. In check or other check satisfactory to ne Mortgagee's attorney will be required to be delivered at or before the time a bid its order nisi, the Commission found lee the proposed financing consistent with ón. is offered. The successful bidder(s) will the public good and approved the Com-Alla be required to execute a purchase and pany's petition. e"). sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within To ensure that all interested parties and receive notice of this docket and have inty an opportunity to request a hearing, thirty (30) days from the sale date in Page the Commission delayed the effectivethe form of a certified check, bank and ness of the approval until August 29, treasurer's check or other check satsaid isfactory to Mortgagee's attorney. The fore-Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during n mortthe foreclosure sale. The description of mortthe premises contained in said mortress of ngham gage shall control in the event of an error in this publication. Dated at Newton, Massachusetts, on by: PSHIRE June 23, 2016. Y NOTI-FEDERAL NATIONAL GHT TO MORTGAGE ASSOCIATION **JRT FOR** By its Attorneys, É MORT-**Emery C Markles**, TUATED. HARMON LAW OFFICES, P.C. 150 California Street

Newton, MA 02458

(603) 669-7963 201601-0101 - PRP

(UL - July 21, 28; Aug. 4)

anking Department by e-mail at hbd@banking.nh.gov. For information

You can contact the New Hampshire

tgage Association (Fannie Mae) Le-Department, International Plaza II, 21 Dallas Parkway, Suite 1000 llas, TX 75254-2916 and the name the mortgagee's agent for service of acess is Todd Barton.

COURT MAY REQUIRE TO EN-THE SCHEDULED FORECLO-E SALE. he address of the mortgagee for ice of process is Federal National

NOTICE ISUANT TO NEW HAMPSHIRE 19:25, YOU ARE HEREBY NOTI-THAT YOU HAVE A RIGHT TO ON THE SUPERIOR COURT FOR COUNTY IN WHICH THE MORT-D PREMISES ARE SITUATED. SERVICE UPON THE MORT-EE, AND UPON SUCH BOND AS

e being located on the mortmises and having a present of 80 PRIEST ROAD, NOT-Rockingham County, New re. The premises are more irly described in the Mortgage. mortgagor's(s') title see deed | with the Rockingham County of Deeds in Book 4524, Page

on ay. August 12, 2016 at 9:00 a.m.

Public Auction

is offered. The successful bidderts) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Dated at Newton, Massachusetts, on July 8, 2016.

FEDERAL NATIONAL

150 California Street

Newton, MA 02458

201606-0422 - YEL

(603) 669-7963

By its Attorneys,

MORTGAGE ASSOCIATION

Elena Peterson, Esquire, HARMON LAW OFFICES, P.C.

Legal Notice

STATE OF NEW HAMPSHIRE

PUBLIC UTILITIES COMMISSION

DW 16-654

(UL - Aug. 4, 11, 18)

Fremises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding. TERMS OF SALE: To qualify to bid.

bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the pub-lic auction. The balance of the purchase price must be paid in full by the successful bidde in cash or by certified check within mirty (30) days from the date of the public auction, or on deliv-ery of the foreclosure deed, at the op-tion of the Mortgage. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful binder shall execute a Memorand in of Foreclosure Sale immediately after the close of bidding. - hidder fails to compl Pi

Notices

2016. All persons interested in responding to the Commission's approval may submit their comments or file a written request for a hearing no later than August 15, 2016. Any party interested in responding to such comments and request for hearing shall do so no later than August 22, 2016. The Commission may further extend the effective date of its approval, following consideration of any comments and request for hearing received. Commission approval shall become final and effective on August 29, 2016, unless the Commission orders otherwise. (UL - Aug. 4)

t holder of said mortgage, by its Attorne Susan W Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lewell, MA 01851 (978) 256-1500 CGG 16-025913 Angove (July 28, 2016), (Aurast 4, 2016), (August 11, 2016), (August 18, 2016) (UL, ouly 28; Aug. 4, 11, 18)

LEGAL NOTICE NOTICE OF PUBLIC AUCTION

Notice is hereby given that the undersigned will sell at public auction on August 12, 2016 @ 1 PM at Burlington Self-Storage, 232 North Broadway, Salem, NH 03079. The Personal Property heretofore stored with the undersigned

> Kelly Cotto, Salem, NH Robin Morehouse, Salem, NH

> > Tara Rice, Salem, NH

BURLINGTON SELF-STORAGE RESERVES THE FOLLOW-ING RIGHTS: (1) TO BID AT THE PUBLIC AUCTION; (2) TO REFUSE ANY AND ALL BIDS; (3) TO CANCEL THE AUCTION AT ANY TIME FOR ANY REASON.

store office for taxi company consisting Mohamed, variance to use convenience Isindecape confractor. - Khalid 12. 308 Late Ave. - Khalid Mohamed variance to use conventance variance to convert sheet metal shop to 11. 140 Blaine St. . Daniel Silva. guibnese-son wen ditw ngis galbnese 10. 61 Mach Ave. - Robyn Casey, variance to replace existing free-etanding sign with new free-standing variance to erect a projecting sign larger than the 8 feet in height maxi-9. 650 Elm St. - Nicolaas Meijer, vehicles and not provide required existing parking spaces for storage of mont, variance to utilize up to 100 of détached garage. - Steve Cler-7. 32 Roy Are. - Gien Breinlo, vari-ance to build a deck and maintain Vard and allow a 4th particing space. variance to construct carport in rear 6. 645 Summer St. . Viktor Celaj, variance to maintain expansion of 2: 21 / Trolley St. - Richard Dryer, lot line and maintain 2nd shed in side yard 0' from lot line. variance to maintain shed 0' from side ing wail signs. 6. 345 Youville St. - Joshua Rivera, 4. 245 Youville St. - Joshua Rivera, 6. 245 Youville St. - Joshua Rivera, 7. 200 Youville tional wall signs and maintain 5 existfree-standing sign, erect 3 new addistanding sign, raise height of main 8. 100 mcGrsgor 31. - Scott Auber-tin, variance to creet a 3rd free-erandine aion raise height of main ance for proposed subdivision and lot line adjustment. Pretcher St. - Michael Hammer, vari-107 x 14 room for beaufy shop. variance to maintain parking and use Interesting and the formation of the solution ZONING BOARD OF ADJUSTMENT WVACHERLEY' NH Legal Notice MORT-BOND AS TO EN-ORECLO-Page C6 • NEW HAMPSHIRE (

delivered at or beh Win Variotte 2'5 WHERE IS". property to be sol of the notice of 1 to the Property Ir presentations as Mortgagee expres formation contain

the sale, to reject an

thirty (30) days from close of the bidding sale agreement im required to execut offered. The succes or other check sat certified check, ba (\$2'000.00) Dolla A deposit TERMS

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Mortgagee reserves ! istactory to Mortgag treasurer's check of the form of a cert

UO Public Auction foreclosing the same will sell at: said Mortgage and for the purposes of power and for breach of conditions of pursuant to and in execution of said Pederal National Mortgage Association, free present holder of said Mortgage, interant to and in evention of said "Morteage"), which morteage is held by the Hillsborough County Registry of Deeds at Book 7768, Page 308 (the November 9, 2006 and recorded with tronic Registration Systems, Inc., dated ("the Mortgagor(s)") to Mortgage Elecby Dars Taylor and Geoffrey Taylor contained in a certain mortgage given By virtue of a Power of Sale SALE OF REAL PROPERTY MORTCAGEE'S NOTICE OF

Legal Notice

change on the call of the Chaiman.

nity Development Department.

The order of the agenda is subject to

Full text of the sgenda items is on file for review in the Planning & Commu-

Allen Hendershot, ZBA Chairman

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" Je-" auhiect to Friday, August 19, 2016