CHAIRMAN Martin P. Honigberg

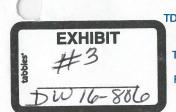
COMMISSIONERS Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429



TDD Access: Relay NH 1-800-735-2964

DW 16-806 26

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NHPUC 19JUL'17pm4:07

July 19, 2017

Via Hand Delivery & E-mail

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301

Re: DW 16-806 - Pennichuck Water Works, Inc.

Petition for Change in Rates

Settlement Agreement on Permanent Rates

Dear Ms. Howland:

Enclosed for filing in the above-captioned matter, please find an original and six copies of a Settlement Agreement on Permanent Rates as entered into between the parties: Pennichuck Water Works, Inc., the Office of the Consumer Advocate and Commission Staff.

The Settlement Agreement will be presented at a hearing scheduled for July 25, 2017 at 10:00 a.m. Staff respectfully requests that this Settlement Agreement and attached schedules be accepted pursuant to N.H. Code of Admin. Rules Puc 203.20(f) as it will promote the orderly and efficient conduct of the proceeding and will not impair the rights of any party.

If you have any questions, please don't hesitate to contact me.

Sincerely

John S. Clifford Staff Attorney

Enclosures

Docket File CC:

Service List (w/ encl. - via e-mail)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive Director@puc.nh.gov amanda.noonan@puc.nh.gov brian buckley a oca nh.gov carolann.howe@pennichuck.com cgw@rathlaw.com donald kreis@oca.nh.gov donald.ware@pennichuck.com james brennan@oca.nh.gov jay.kerrigan@pennichuck.com jayson laflamme@puc.nh.gov john clifford@puc.nh.gov larry.goodhue@pennichuck.com mab@rathlaw.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov pradip chattopadhyay@oca.nh.gov robyn descoteau@puc.nh.gov rwh@rathlaw.com steve frink@puc.nh.gov wfa@rathlaw.com

Docket #: 16-806-1

Printed: July 19, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: **DEBRA A HOWLAND**

EXECUTIVE DIRECTOR **NHPUC** 21 S FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.