## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

THE OF

PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

October 4, 2016

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

DE 16-817, Public Service Company of New Hampshire d/b/a Eversource Energy

Auction of Electric Generation Facilities

Motion to Designate

To the Parties:

On September 30, 2016, the City of Berlin and the Town of Gorham filed written comments that contained a request to designate Commission Staff members, Anne Ross and Tom Frantz, as staff advocates pursuant to RSA 363:32 (II). The Commission will treat this request as a motion to designate. If parties wish to respond to the motion for designation, they should do so by filing a response no later than close of business on Thursday, October 6<sup>th</sup>.

Sincerely,

Debra A. Howland Executive Director

Service List

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov amanda.merrill@nh.gov amanda.noonan@puc.nh.gov cboldt@dtclawyers.com

christine.vaughan@eversource.com

Christopher.aslin@doj.nh.gov

christopher.goulding@eversource.com

david.shulock@puc.nh.gov

dhartford@clf.org

donald.kreis@oca.nh.gov elizabeth.tillotson@nu.com

eric.chung@eversource.com

f.anne.ross@puc.nh.gov

jae@mitchellmunigroup.com

james.brennan@oca.nh.gov

jay.dudley@puc.nh.gov

jkennedy@concordnh.gov

kristi.davie@eversource.com

laura.maynard@doj.nh.gov

leszek.stachow@puc.nh.gov

linda.landis@psnh.com

lisa.cameron@brattle.com

neil.e.davids@jpmorgan.com

nhlocal@ibew1837.org ocalitigation@oca.nh.gov

pradip.chattopadhyay@oca.nh.gov

richard.chagnon@puc.nh.gov

rick.white@eversource.com

robert.bersak@eversource.com

stanguay@townandcitylaw.com

terrance.large@nu.com

tirwin@clf.org

tom.frantz@puc.nh.gov

william.smagula@nu.com

zachary.fabish@sierraclub.org

Docket #: 16-817-1 Printed: October 04, 2016

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.