

UNION LEADER CORPORATION

NHPUC 5DEC'16PM1:26

P O BOX 9513
MANCHESTER, NH 03108

0000059684
STATE OF NH - PUBL UTILITIES C
ATTN: *DEBRA HOWLAND*
21 S FRUIT ST STE #10
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0002012850) PRE-HEARING CONFERENCE 12/21
was published in the New Hampshire Union Leader
On:
12/02/2016.

Kelgma
Kelly M Cross
Dec 2 2016

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

2nd

day of

December 2016

Terry M Clark

Notary Public

