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EXECUTIVE DIRECTOR Debra A. Howland

## **STATE OF NEW HAMPSHIRE**



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

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NHPUC 4APR'17AH10:55

April 4, 2017

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

## Re: DT 16-872, Consolidated Communications Holdings, Inc. Joint Petition for Findings in Furtherance of the Acquisition of FairPoint Communications, Inc. and its New Hampshire Operating Subsidiaries Request for Modification of Procedural Schedule

Dear Ms. Howland:

Commission Staff, in collaboration with representatives of the Joint Petitioners and the Labor Intervenors, have agreed to a proposed modification of the remaining procedural schedule for this proceeding, which is set forth below:

Action or Event	Date or Deadline (all 2017)
Data Requests to Joint Petitioners -Rolling Discovery	Thurs, Feb. 2 through Wed., April 5
Joint Petitioners' Responses to Data Requests	Wed., April 12
(7 days for all responses)	(final date)
Technical Session	Mon., April 10, 9:30 a.m.
Labor Witness Barber Direct Testimony	Mon., April 10
Data Requests to Labor Witness Barber	Fri., April 14
Responses from Labor Witness Barber	Wed., April 19
Staff and Labor Witness Soule Direct Testimony	Wed., April 19
Technical Session/Prehearing Planning Session	Tues., April 25, 10:00 a.m.
Hearing Day 1 (JPs Direct & Labor Witness Barber)	Thurs., April 27, 10:00 a.m.
Data Requests to Staff and Labor Witness Soule	Wed., May 3
Staff and Labor Witness Soule Responses to DRs	Wed., May 10
Technical Session	Fri., May 12, 10:00 a.m.
Joint Petitioners' Rebuttal Testimony	Thurs., May 18
(workpapers provided to parties but not filed)	
Technical Session/Prehearing/Settlement Conference	Mon., May 22, 10:00 a.m.
Hearing Day 2	Wed., May 24, 9:30:00 a.m.
Hearing Day 3	Thurs., May 25, 9:30 a.m.

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Staff therefore respectfully requests that the Commission approve the proposed modification of the remaining procedural schedule for this proceeding, as specified above.

I certify that a copy of this letter will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,

id Wiemer

David K. Wiesner Staff Attorney

cc: Service List

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov antonuk@libertyconsultinggroup.com bmetge@fairpoint.com david.wiesner@puc.nh.gov f.anne.ross@puc.nh.gov lisa.m.cleveland@puc.nh.gov michael.ladam@puc.nh.gov michael@libertyconsultinggroup.com mike.shultz@consolidated.com mreed@fairpoint.com ocalitigation@oca.nh.gov pmchugh@fairpoint.com pphillips@primmer.com robert.meehan@fairpoint.com scott.j.rubin@gmail.com sgeiger@orr-reno.com william.c.black@me.com

Docket #: 16-872-1 Printed: April 04, 2017

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.