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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

February 21, 2017

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Re:

DW 17-017, Pennichuck Water Works, Inc.

2017 Water Infrastructure and Conservation Adjustment (WICA)

Procedural Schedule

To the Parties:

On February 17, 2017, Pennichuck Water Works, Inc. (Pennichuck), and the Commission Staff filed the following proposed procedural schedule the above-referenced proceeding.

First Set of Data Requests	February 16, 2017
Responses to First Set of Data Requests	March 3, 2017
Second Set of Data Requests	March 10, 2017
Responses to Second Set of Data Requests	March 17, 2017
Technical Session	March 23, 2017 at 9:00 a.m.
Responses to Follow-up Data Requests	March 30, 2017
File Staff Recommendation	April 7, 2017

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov donald.kreis@oca.nh.gov donald.ware@pennichuck.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov john.clifford@puc.nh.gov mab@nhbrownlaw.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov robyn.descoteau@puc.nh.gov steve.frink@puc.nh.gov

Docket #: 17-017-1 Printed: February 21, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAA HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.