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STATE OF NEW HAMPSHIRE



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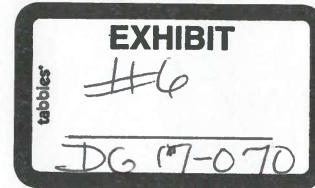
FAX No. 271-3878

Website:  
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

NHPUC 20DEC17PM2:46

December 20, 2017



Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit St., Suite 10  
Concord, NH 03301

**Via Hand Delivery**

Re: DG 17-070; Northern Utilities, Inc.; Request for Change in Rates; Staff Testimony

Dear Ms. Howland:

Enclosed for filing in the above referenced proceeding is an original and six copies of the testimony of the following witnesses on behalf of the Commission Staff:

Stephen P. Frink, Assistant Director of the Gas & Water Division  
Al-Azad Iqbal, Utility Analyst; and  
J. Randall Woolridge, Consultant to Staff.

Staff certifies that copies of this letter and the enclosures have been served on the parties (electronically) upon filing with the Commission.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Paul B. Dexter".

Paul B. Dexter  
Staff Attorney

cc: Service List  
Enclosures

LINKED

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-070-1      Printed: December 20, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**