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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

September 27, 2017

NHPUC 27SEP'17PM3:53

Via E-Mail

Debra A. Howland
Executive Director
N.H. Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

**Re: DW 17-103 – West Swanzey Water Company
Petition for Change in Rates
Procedural Schedule**

Dear Ms. Howland:

This letter is to report on an agreement to a procedural schedule reached among Staff and West Swanzey Water Company. The parties conducted a pre-hearing conference on September 27, 2017 followed by a technical session. The Office of the Consumer Advocate did not file a letter of participation pursuant to RSA 363:28. There were no intervenors present and no one appeared before the Commission to offer comment on the proceeding.

Staff requests that the following procedural schedule be implemented for the duration of the proceeding:

Discovery Requests	September 29, 2017
Responses to Discovery Requests	October 11, 2017
Technical Session	November 1, 2017 (10:00 a.m.)
Responses to Technical Session Discovery	November 8, 2017
Settlement Agreement Filed	November 29, 2017
Final Hearing	December 6, 2017 (1:30 p.m.)

Debra A. Howland
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If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "John S. Clifford". The signature is stylized with a large, looping initial "J" and a cursive "S".

John S. Clifford
Staff Attorney

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

dbrown1@ne.rr.com

jayson.laflamme@puc.nh.gov

john.clifford@puc.nh.gov

mark.naylor@puc.nh.gov

ocalitigation@oca.nh.gov

stephenpstcyr@yahoo.com

steve.frink@puc.nh.gov

Docket #: 17-103-1 Printed: September 27, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**