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THE STATE OF NEW HAMPSHIRE



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NRUC 11JAN/18ax10:36

January 11, 2018

Ms. Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

RE: DW 17-118 Hampstead Area Water Company, Inc. Rate Filing

Dear Ms. Howland:

This letter is to correct and replace Attachment A, Schedule 4; Pro-forma Income Statement attached to the Stipulation Agreement on Temporary Rates filed on December 28, 2017. Following the Hearing held on January 9, 2018, the staff of Hampstead Area Water Company informed New Hampshire Public Utilities Commission staff of a description error contained in Attachment A, Schedule 4; Pro-forma Income Statement.

Attachment A, Schedule 4; Pro-forma Income Statement, under the heading Income Taxes, <u>Federal Income Taxes</u> should correctly read <u>State of NH Deferred Income Taxes</u>. There are no changes to the calculations contained in this Attachment.

If you have any questions regarding the above, please do not hesitate to contact me.

Sincerely,

Robyn 1 Descoteau

Robyn J. Descoteau Utility Analyst, Gas & Water Division

Attachment: Temporary Rates Pro-forma Operating Income Statement, Attachment A, Schedule 4-Revised

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov bob@lewisbuilders.com harold@lewisbuilders.com jayson.laflamme@puc.nh.gov john@lewisbuilders.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov robyn.descoteau@puc.nh.gov

steve.frink@puc.nh.gov

Docket #: 17-118-1 Printed: January 11, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.