





### **VIA UPS OVERNIGHT DELIVERY**

September 4, 2018

New Hampshire Public Utilities Commission Debra Howland, Executive Director 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

NHPUC 55EP'18PH2:56

# RE: DM 17-130; Multiple Filings for Mint Energy, LLC

Executive Director Howland,

Enclosed please find (1) Mint Energy, LLC's ("Mint Energy") CEPS Quarterly Report for the 2<sup>nd</sup> Quarter (April, May, June) of 2018, and (2) Mint Energy's Notice of Non-Renewal of CEPS license.

Mint Energy has provided an original and two hard copies of each report/filing, and emailed a PDF version to Executive.Director@puc.nh.gov.

If there are any questions regarding this filing, please do not hesitate to contact me.

Sincerely,

Thomas A. Moore

Counsel

tom.moore@mintenergy.net Direct Phone: 781.404.5883







#### VIA UPS OVERNIGHT DELIVERY

September 4, 2018

WHPUC 55EP'18rx2:56

New Hampshire Public Utilities Commission Debra Howland, Executive Director 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

# RE: DM 17-130; Notice of Non-Renewal of CEPS License by Mint Energy, LLC

Executive Director Howland,

Mint Energy, LLC ("Mint") is hereby providing notice to the New Hampshire Public Utilities Commission (the "Commission") of its intent to not renew its CEPS license, and to cease all operations in the New Hampshire. To be clear, Mint has not served any customers in New Hampshire since August 24, 2018, as all customers have been assigned to Energy Rewards, LLC. On May 22, 2018, Mint provided to the Commission a copy of the notice of contract assignment to affected customers, pursuant to New Hampshire Code of Administrative Rules Part Puc 2004.13(c).

Further, Mint is requesting the reduction and/or return of its financial security as soon as possible. Mint currently has a letter of credit in place in the amount of three hundred fifty thousand dollars (\$350,000.00) from Mizuho Bank, LTD ("Mizuho"). Mint requests that the letter of credit be returned to Mizuho at the following address, as soon as is practicable after October 31, 2018:

Mizuho Bank, Ltd.

ATTN: Letter of Credit Department

Harborside Financial Center, 1800 Plaza Ten

Jersey City, NJ 07311

Please feel free to contact me directly at (781) 404-5883 or by email at tom.moore@mintenergy.net with any questions. Thank you.

Sincerely,

Thomas A. Moore

Counsel

tom.moore@mintenergy.net Direct Phone: 781.404.5883







## **VIA UPS OVERNIGHT DELIVERY**

September 4, 2018

New Hampshire Public Utilities Commission Debra Howland, Executive Director 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 MHPUC 55EP 18Px2:56

RE: DM 17-130; CEPS Quarterly Report (April, May, June 2018) for Mint Energy, LLC

Executive Director Howland,

Enclosed please find Mint Energy, LLC's ("Mint Energy") CEPS Quarterly Report for the 2<sup>nd</sup> Quarter (April, May, June) of 2018. Mint Energy has provided an original and two hard copies of this report, and emailed a PDF version to Executive.Director@puc.nh.gov.

If there are any questions regarding this filing, please do not hesitate to contact me.

Sincerely,

Thomas A. Moore

Counsel

tom.moore@mintenergy.net Direct Phone: 781.404.5883