

54 SAWYER AVENUE, ATKINSON, NH 03811

TEL: 603.362.4299 FAX: 603.362.4936 www.hampsteadwater.com

MHPUC 5JUL'18AM11:58

July 3, 2018

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

RE:

DW-17-145

Bow Lake Estates

Dear Ms. Howland:

Pursuant to the PUC Order No. 26,153 dated June 26, 2018 for the above referenced docket, please find enclosed the affidavit of publication certifying that the above-referenced Order was published in the Union Leader on June 29, 2018, a newspaper of general circulation.

Sincerely.

John Sullivan Controller

js/ja Enclosures

Email cc:

DW-17-145 Service List/OCA

cc:

HAWC MGRS, Jillian Colby, Esq., Stephen St. Cyr

UNION LEADER CORPORATION

P O BOX 9513 MANCHESTER, NH 03108

> 0000050706 HAMPSTEAD AREA WATER CO, INC. **54 SAWYER AVE** ATKINSON NH 03811

I hereby certify that the legal notice: (0002419330) DW 17–145 was published in the New Hampshire Union Leader On:

06/29/2018.

State of New Hampshire Hillsborough County

Subscribed and sworn to before me this

day of

Public MY M. COMMISSION EXPIRES OCT. 1, 2019