## For a thriving New England

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## **Filed Electronically Only**

June 1, 2022

Daniel C. Goldner, Chairman New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

## Re: DG 17-152, Summary of Position

Dear Chairman Goldner,

Enclosed for your review, please find Conservation Law Foundation's Summary of Position in DG 17-152.

Please do not hesitate to contact me with any questions.

Sincerely,

what what

Nick Krakoff, Staff Attorney **Conservation Law Foundation** 25 North Main Street Concord, NH 03301 (603) 369-4787 nkrakoff@clf.org

cc: Service List in DG 17-152