STATE OF NEW HAMPSHIRE

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April 2, 2018

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Ms. Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-7319

<u>RE:</u> DE 18-034 Liberty Utilities (Granite State Electric) Corp d/b/a Liberty Utilities Reliability Enhancement Plan and Vegetation Management Plan Report

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Brian Buckley, James Brennan and <u>ocalitigation@oca.nh.gov</u> to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Sincerel Maurice Kreis

Consumer Advocate

cc: Service List via electronic mail