STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

October 25, 2018

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

NHPUC 250CT 18pm1:41

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301

RE: DW 18-101, Pennichuck East Utility, Inc.

Petition for Approval of Special Contract for Woodmont Commons in Londonderry

Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to the Order of Notice issued on August 23, 2018, a technical session in the above-referenced docket was held on October 22, 2018. Three entities attended: Staff of the New Hampshire Public Utilities Commission; Pennichuck East Utility, Inc.; and Pillsbury Realty Development, LLC (Pillsbury). It should be noted that while Pillsbury attended, it did not move to intervene. No other motions to intervene or notices of participation have been filed in this docket.

Participants in the technical session agreed to the following procedural schedule:

Second Set of Staff Data Requests to Company

Responses to Second Set of Data Requests

October 29, 2018

November 8, 2018

On behalf of all participants, Staff respectfully requests that the Commission approve the proposed schedule. If you have any questions, please do not hesitate to contact me.

Thank you for your attention in this matter.

Sincerely,

Christopher R. Tuomala, Esq.

Staff Attorney

cc: Service List (via email)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov anthony.leone@puc.nh.gov Christopher.tuomala@puc.nh.gov f.anne.ross@puc.nh.gov jayson.laflamme@puc.nh.gov john.boisvert@pennichuck.com mab@nhbrownlaw.com ocalitigation@oca.nh.gov robyn.descoteau@puc.nh.gov steve.frink@puc.nh.gov

Docket #: 18-101-1 Printed: October 25, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.