THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 31, 2018

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Tel. (603) 271-2431

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David Riggs Summit Energy Services, Inc. 10350 Ormsby Park Place, Suite 400 Louisville, KY 40223

Re: DM 18-150, Summit Energy Services, Inc. d/b/a Schneider Electric Application to Renew Registration as Provider of Natural Gas Aggregation Service

Dear Mr. Riggs:

On October 3, 2018, Summit Energy Services, Inc. d/b/a Schneider Electric (Summit Energy) submitted an application with the Commission to renew its registration as a provider of natural gas aggregation service.

Commission Staff filed a memorandum on October 31, 2018, in which it confirmed its review of the application and its conclusion that the application meets the requirements for registration under N.H. Code Admin. Rules Puc 3000. Staff recommended that Summit Energy's registration application be approved for a five-year term, beginning on February 6, 2019.

The Commission has approved Staff's recommendation. Accordingly, Summit Energy's application for registration is approved, effective as of February 6, 2019. The renewed registration is for a term of five years and expires at the close of business on February 6, 2024. Pursuant to Puc 3003.05(a), you must submit your next renewal application at least 60 days prior to the expiration of the approved registration term, on or before December 8, 2023.

Please be aware that registered providers of natural gas aggregation service are subject to specific requirements contained in N.H. Code Admin. Rules Puc 3000 – Competitive Natural Gas Supplier and Aggregator Rules. These rules are available at: http://www.puc.nh.gov/Regulatory/Rules/PUC3000.pdf.

Please note that each registered natural gas aggregator is subject to an annual assessment of \$2,000, unless it demonstrates that its gross revenue in New Hampshire during the preceding fiscal year (from July 1 through June 30) was less than \$10,000, pursuant to RSA 363-A:2, III and 5.

Sincerely,

Debra A. Howland Executive Director

cc: Service List Docket File

SERVICE LIST - EMAIL ADDRESSES-DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 18-150-1 Printed: November 01, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.