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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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October 25, 2018

Debra A. Howland, Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

NHPUC 25OCT18PM1:41

RE: DW 18-161, Aquarion Water Company of New Hampshire, Inc.  
Petition for Approval of 2019 WICA  
Proposed Procedural Schedule

Dear Ms. Howland:

The Staff of the New Hampshire Public Utilities Commission (Staff) has developed a proposed procedural schedule with Aquarion Water Company of New Hampshire, Inc.'s (Aquarion) in the above-referenced docket. The Office of the Consumer Advocate and the Town of North Hampton were contacted but did not respond. The Town of Hampton responded but did not oppose nor assent. No motions to intervene or notices of participation have been filed in this docket.

Staff and Aquarion agree to the following procedural schedule:

First Set of Staff Data Requests to Company	October 30, 2018
Responses to First Set of Data Requests	November 6, 2018
Second Set of Staff Data Requests to Company	November 13, 2018
Responses to Second Set of Data Requests	November 20, 2018
Technical Session	December 3, 2018
Staff Recommendation	December 13, 2018
Response to Recommendation	December 20, 2018

On behalf of Aquarion and Staff, Staff respectfully requests that the Commission approve the proposed schedule. If you have any questions, please do not hesitate to contact me.

Thank you for your attention in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris R. Tuomala".

Christopher R. Tuomala, Esq.  
Staff Attorney

cc: Service List (via email)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 18-161-1      Printed: October 25, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**