

Michael J. Sheehan, Esq. Senior Counsel Phone: 603-724-2135 Email: Michael.Sheehan@libertyutilities.com

September 20, 2019

NHPUC 205EP 19 N4:07

Via Hand-Delivery and Electronic Mail

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

Re:

DE 19-120 Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities

**2019 Least Cost Integrated Resource Plan** 

Dear Ms. Howland:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities, enclosed for filing are Affidavits of Publication demonstrating that the Order of Notice dated August 30, 2019 in the above-referenced docket was published in the Eagle Tribune on September 5, 2019, and in the Valley News on September 6, 2019.

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

Michael J. Sheehan

Mulian

Enclosures cc: Service List

September 5, 2019

## **AFFIDAVIT**

Liberty Utilities
2019 Least Cost Integrated Resource Plan
was advertised as a legal notice in the Eagle Tribune
on September 5, 2019

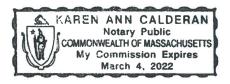
Katie Sullivan Legal Clerk

September 5, 2019

State of Massachusetts County of Essex

Then, personally appeared before me, Katie Sullivan, and declared that the statements in the foregoing were true to the best of her ability and belief.

Yaven ann Cololic Notary Public



## The newspaper of the Upper Connecticut River Valley

Valley News

Mailing Address: Box 877 White River Jct., VT 05001-0877 • Plant Location: 24 Interchange Drive, W. Lebanon, NH 03784-2084 • Telephone: 603/296-8711 FAX: 603/298-0212

September 12, 2019

## AFFIDAVIT OF INSERTION

I, Kelly T. Vigue, hereby certify that the attached Legal Notice was advertised in the Valley News, a daily newspaper, published in Grafton County, state of New Hampshire on Friday, September 6, 2019.

RE: Liberty Utilities DE 19-120

Kelly T. Vigue

Customer Relations Manager

County of Grafton State of New Hampshire

Affirmed before me, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_, 201

Signed: John Sauge Commission Expires: 07/31/2024

TODD A. SAVAGE
Notary Public - New Hampshire
My Commission Expires July 31, 2024